

2018 A'Fair in Hernando May 19, 2018
FOOD VENDORS APPLICATION
(Please Print)

No application is accepted that has not been signed and without the correct fee. All applications are subject to the approval of the A'Fair in Hernando Committee. No application will be accepted after the deadline of May 1, 2018.

Return to: Hernando Optimist Club, P. O. Box 532, Hernando, Mississippi 38632

Business Name: _____

Contact Person's Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone (daytime): _____ (evening): _____

Email _____

List each food you will offer.

Will you have a generator? **(Please Note: No Generators will be allowed around the Square)** _____

Do you use a trailer for sales? _____ Trailer length, including tongue _____

Each booth is 10' x 10'.

PAYMENT MUST BE ENCLOSED: (Limit of 3 booths per vendor)

Professional Food Vendors _____ Booths @ \$175.00 = _____

After April 15 _____ Booths @ \$200.00 = _____

If electricity is required, do you need 220 or 110 (circle)? _____ @ \$25 each = _____
(# of outlets)

(Limited outlets. One outlet for the \$25.00 fee. Electricity will be provided first come, first serve basis)

MUST BE SIGNED:

Release and Indemnity Agreement

In consideration of the granting of the right to participate, entrants, participants, and spectators, by execution of this form, release A'Fair in Hernando, the County of Desoto, the City of Hernando, and the Hernando Optimist Club, and their officers, directors, and any representatives or workers, or property owners, or occupiers, or sponsors connected with the presentation of A'Fair in Hernando of and from any claim, injuries, losses, damages or judgments that may be suffered by the entrant, participant or spectator to his person or property and agree to indemnify the aforesaid parties against any loss, liability, expenses or payment resulting from any such loss to person or property.

Signed: _____ Date: _____

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: _____ PAYMENT WITH APPLICATION: _____

APPLICATION APPROVED BY COMMITTEE: _____

BOOTH NUMBER ASSIGNED: _____